



University of **HUDDERSFIELD**

University of Huddersfield Repository

Brown, Ruth, Brooks, Joanna, Chirema, Kathleen Dympna and Wattis, John

Nursing spiritually: What do we know? How do we know?

Original Citation

Brown, Ruth, Brooks, Joanna, Chirema, Kathleen Dympna and Wattis, John (2015) Nursing spiritually: What do we know? How do we know? In: NPNR 2015 Conference, 16th-18th September 2015, Manchester Conference Centre, Sackville Street, Manchester.

This version is available at <https://eprints.hud.ac.uk/id/eprint/26401/>

The University Repository is a digital collection of the research output of the University, available on Open Access. Copyright and Moral Rights for the items on this site are retained by the individual author and/or other copyright owners. Users may access full items free of charge; copies of full text items generally can be reproduced, displayed or performed and given to third parties in any format or medium for personal research or study, educational or not-for-profit purposes without prior permission or charge, provided:

- The authors, title and full bibliographic details is credited in any copy;
- A hyperlink and/or URL is included for the original metadata page; and
- The content is not changed in any way.

For more information, including our policy and submission procedure, please contact the Repository Team at: E.mailbox@hud.ac.uk.

<http://eprints.hud.ac.uk/>

Nursing Spiritually: What do we know? How do we know?

» **Ruth Brown**

Dr Joanna Brooks

Dr Kathleen Chirema

Prof John Wattis

In the beginning....There was a mental health nurse.....



Background

- ▶ Recovery approaches; eg STAR, Tidal model, Recovery wheel
- ▶ NICE Guidelines
- ▶ DH directives



RCN Survey



Why is M/H different?



Phenomenology



Sample



Strengths and limitations



Themes

- ▶ Life experience/History
- ▶ Professional attitudes
- ▶ What is spirituality?
- ▶ Impact on service user



Discussion



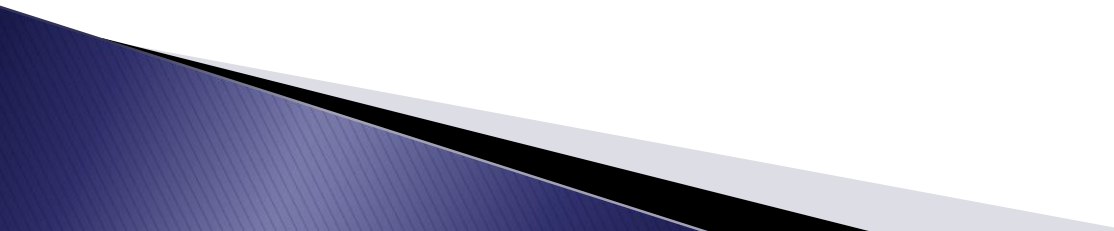
Life experience

▶ “I was brought up a Catholic, errr , wasn’t
Until I sort of became a free thinker as I got older
and began to question rather than it just being errr
force fed.... (Nick: CPN RAID)

“ My family were devout Methodists. My mother
died when I was 9 and the last place she when
before she went into hospital was bloody chapel
event though she was dying at that point. It was
something she had to do” (Joe)

“Your family are massive in finding meaning and
purpose in your life” (Isabel: Forensic inpatient)

Professional attitudes

- ▶ “You get a vibe about what’s acceptable and what’s not and the different ways that people work” (Ann: Insight team)
 - ▶ Some (nurses) are more forthright than others in dismissing ideas that some people (other nurses) might have (Brendan: Substance misuse)
 - ▶ “My experience of colleague and mandatory training is that spirituality is presented almost wholesale as religion (Ben: CPN adult)
- 

What is spirituality?

- ▶ “The obvious is religion but I think it’s more to do with your ethos or philosophy of life” (Harry: AOT)
- ▶ “Spirituality to me is like something that everyone carries with them and individual and unique to the sort of person they are” (Freya: Adult acute inpatient)
- ▶ “I would say it’s anything that a person finds meaningful... I don’t think I could define it any more than that” (Isabel: Secure care)
- ▶ “In my experience it means different things to different people. It’s not just a religious thing”

Impact on service user

- ▶ “It’s the worst place ever. Some of the things we are made to do by the organisation, by society. Everyday we are expected to restrain, force medication, section people. It’s horrific” “Half the time we are just experimenting on people. How spiritual is that?” (Emma: Community Therapy)
- ▶ If someone needs time to go to the multi-faith room to reflect or whatever it’s like I’m sorry we don’t have enough staff.” (Dawn: Secure care)
- ▶ “How are we going to squeeze this round peg n to the square hole of services when it’s not what she values, it’s not how she connects with people” (Ann: Insight Team)

References

- ▶ Barker, P. (2004) *Psychiatric and Mental Health Nursing: The craft of caring*. 2nd Edition. Hodder Arnold. London
- ▶ Barker, P. (2001) *The Tidal model: The lived-experience in person-centred mental health nursing care*. Nursing Philosophy, 2, pp. 213-223. Blackwell Science Publishing Ltd, London
- ▶ Brooks, J., McCluskey, S., Turley, E. and King, N. (2015). The utility of Template Analysis in qualitative psychology research. *Qualitative Research in Psychology*, 12(2), pp202-222
- ▶ Centre for Spirituality, *Health and Disability* www.abdn.ac.uk
- ▶ Department of Health (2009) *Religion or belief: a practical guide for the NHS*, London: Crown.

References

- ▶ King, N (2012). *'Doing Template Analysis'*. In: *Qualitative Organizational Research: Core Methods and Current Challenges*. London: Sage.
- ▶ McSherry (2011), RCN Spirituality Survey: *A report by the Royal College of Nursing on members' views on spirituality and spiritual care in nursing practice*. RCN. London
- ▶ Mental Health Foundation www.mentalhealth.org.uk
- ▶ Nursing and Midwifery Council (2015) *Standards of Care*. Nursing and Midwifery Council, London
- ▶ Spirituality and Psychiatry Special Interest Group www.rcpsych.ac.uk
- ▶ Ray, S. L. and McGee, D. (2005) *Psychiatric nurses' perspectives of spirituality and spiritual needs during an amalgamation*. *Journal of Psychiatric and Mental Health Nursing*, 13, 330-336 Blackwell Science Publishing Ltd,

References

- ▶ Royal College of Nursing (RCN) (2010) RCN *Spirituality Survey 2010: A report by the Royal College of Nursing on members' views on spirituality and spiritual care in nursing practice*. RCN. London
- ▶ Swinton, J. (2006) *Spirituality and Mental Health Care: Rediscovering a forgotten dimension*. Jessica Kingsley Publishers. London
- ▶ Wilding, C., Muir- Cochrane, E. and May, E. (2006) *Treading lightly: Spirituality issues in mental health nursing*. International Journal of Mental Health Nursing 15, 144-152 Blackwell Science Publishing Ltd,