University of Huddersfield Repository

Kirshbaum, Marilyn, Olson, K., Graffigna, Guendalina and Pongthavornkamol, Kanaungnit

An Ethnoscience Approach to Develop a Cross-Cultural Understanding of Fatigue

Original Citation


This version is available at http://eprints.hud.ac.uk/id/eprint/9615/

The University Repository is a digital collection of the research output of the University, available on Open Access. Copyright and Moral Rights for the items on this site are retained by the individual author and/or other copyright owners. Users may access full items free of charge; copies of full text items generally can be reproduced, displayed or performed and given to third parties in any format or medium for personal research or study, educational or not-for-profit purposes without prior permission or charge, provided:

- The authors, title and full bibliographic details is credited in any copy;
- A hyperlink and/or URL is included for the original metadata page; and
- The content is not changed in any way.

For more information, including our policy and submission procedure, please contact the Repository Team at: E.mailbox@hud.ac.uk.
An Ethno-science Approach to Develop a Cross-Cultural Understanding of Fatigue

Marilyn Kirshbaum PhD University of Huddersfield, UK; Käri Olson PhD University of Alberta, Canada; Guendalina Graffigna PhD Catholic University of the Sacred Heart, Italy; Kanaungnit Pongthavornkamol PhD Mahidol University, Thailand

Fatigue and advancing cancer
Fatigue attributable to cancer and its treatment is a cause of distress around the world, but comparisons of fatigue among people from various countries is limited. Understanding the influence of socio-cultural contexts on fatigue could help health care professionals communicate more clearly with patients and potentially aid in the development of any modifications required to fatigue interventions.

Ethno-science
The objectives of this study were to compare the descriptions of fatigue provided by individuals with advanced cancer living in Canada, Thailand, England, and Italy and use them to refine the conceptual definition of fatigue as outlined in the Edmonton Fatigue Framework.
A qualitative approach based on ethnoscience were used to compare the way participants from each study population use language to describe fatigue. Data were collected using two semi-structured interviews, incorporating a card sort technique, and then used to construct taxonomies showing the dimensions of fatigue in each population. The segregates (categories) are presented as headings and their sub-segregates (qualities) are presented as bullet points below, according to country.

**ENGLAND n=9**

**INTERNAL EXPERIENCE OF ADVANCING DISEASE**

- Emotional effect of decline (variable mood, annoyance, frustration, worry, giving in to sleep/health)
- Cognitive realisation of decline (disease, pain, change in appetite, problem sleeping, ‘deep down I know I am not fine’, day to day struggle)
- Mental tenacity (perseverance and planning, ‘pushing self’, wanting to do more)

**FUNCTIONAL LIMITATIONS**

- Limitations on leisure (watching TV, reading, travel, socialising)
- Limitation on functional roles (shopping, bearing weight, helping others)
- Repatterning and adjustment (taking taxis, scheduling extra time, ‘battle with gravity’)

**INFORMATION OF IMPORTANT ISSUES**

- Essence of meaning: functional decline

**ITALY n=16**

**MIND**

- Neuro-cognitive functions (memory)
- Psychological process (interests and motivation, emotions)

**BODY**

- Basic physiological functions (sleep quality, hunger)
- Body functionality (available energy, muscle physiology)

**RELATIONSHIPS**

- Care-giver patient relationship (level of autonomy, type of support sought)
- Relational orientation (openness vs. withdrawal)

**THAILAND n=10**

**MIND**

- Loss of mental strength (angry, more emotional, bored, discouraged, feel lifeless, withdrawn, worried, anxious)
- Difficulty sleeping (half asleep and half awake, dazed, dog sleep)

**BODY**

- Feeble/easily tired (too tired to breathe/ short of breathe/ increased need to breathe deeply, too tired to do work, burned out/no energy too tired to respond to others, want to lie down)
- Altered cognition (forgetful, absent minded, can’t think, unable to find words/voiceless)

**Essence of meaning: temporality**